



# THE HILLS MUSICAL SOCIETY INC.

PO Box 2698, CARLINGFORD NSW 2118

ABN: 37 812 449 307

## *Application for Membership*

Name: (Mr/Mrs/Miss) \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Postcode: \_\_\_\_\_

Telephone Number: (Home) \_\_\_\_\_ (Mobile) \_\_\_\_\_

Occupation: \_\_\_\_\_ Age: \_\_\_\_\_

Email: \_\_\_\_\_

### *Areas of interest (please indicate)*

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Singing            | <input type="checkbox"/> Acting             | <input type="checkbox"/> Dancing           | <input type="checkbox"/> Set Design     |
| <input type="checkbox"/> Set Construction   | <input type="checkbox"/> Artwork            | <input type="checkbox"/> Lighting          | <input type="checkbox"/> Backstage      |
| <input type="checkbox"/> Costumes           | <input type="checkbox"/> Front of House     | <input type="checkbox"/> Props             | <input type="checkbox"/> Administration |
| <input type="checkbox"/> Front Board Design | <input type="checkbox"/> Promotion          | <input type="checkbox"/> Prompt            | <input type="checkbox"/> Directing      |
| <input type="checkbox"/> Choreography       | <input type="checkbox"/> Musical Direction  | <input type="checkbox"/> Make-up           | <input type="checkbox"/> Sound          |
| <input type="checkbox"/> Orchestra Member   | <input type="checkbox"/> Assistant Director | <input type="checkbox"/> Rehearsal Pianist |   |

### *Please list any other Musical or Dramatic Society affiliations:*

\_\_\_\_\_

\_\_\_\_\_

**An annual membership fee of \$15 is payable upon acceptance of your membership**

Do you agree to abide by the Incorporated Rules of the Society? YES NO

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### **OFFICE USE ONLY**

- |                                  |  |  |
|----------------------------------|--|--|
| <input type="checkbox"/> Receipt | <input type="checkbox"/> Membership Card | <input type="checkbox"/> Membership Handbook |
| <input type="checkbox"/> Letter  | <input type="checkbox"/> Inc. Rules      |  |

### ***Membership Renewed***

- |                               |                               |                               |                               |                               |
|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| <input type="checkbox"/> 2010 | <input type="checkbox"/> 2011 | <input type="checkbox"/> 2012 | <input type="checkbox"/> 2013 | <input type="checkbox"/> 2014 |
| <input type="checkbox"/> 2015 | <input type="checkbox"/> 2016 | <input type="checkbox"/> 2017 | <input type="checkbox"/> 2018 | <input type="checkbox"/> 2019 |